

THE RITE OF BURIAL AND
MASS OF THE RESURRECTION FOR
ROBERT FLOYD JUDD



Christ Church Bronxville

AUGUST 29TH, 2019 at 2:00 P.M.



WELCOME TO CHRIST CHURCH BRONXVILLE

The liturgy for the dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we, too, shall be raised.

The liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.”

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

*Hymn numbers refer to the Hymnal 1982 (blue),
copies of which are under the chairs.*

*During the liturgy there are times when the congregation
is directed to stand or kneel for significant periods.
If you are unable to do so, please know that you are welcome
to be seated.*

ROBERT FLOYD JUDD
FEBRUARY 12, 1956 - AUGUST 24, 2019

ORGAN VOLUNTARY *Prelude and Fugue in E-Flat Major (St. Anne)*

JS Bach

Please stand as the chimes ring and the family enters.

Since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. So we will be with the Lord for ever. *1 Thessalonians 4: 14, 17b*

We meet in the name of Jesus Christ,
Who died and was raised to the glory of God the Father.
Grace and mercy be with you.
We have come here today
to remember our brother Robert Floyd Judd;
to give thanks for his life;
to commend him to God our merciful redeemer and judge;
and to comfort one another in our grief.

All pray together

**Almighty God,
you look upon us with infinite mercy and justice
and love everything you have made.**

**In your mercy
turn the darkness of death
into the dawn of new life,
and the sorrow of parting
into the joy of heaven;
through our Saviour Jesus Christ. Amen.**

OPENING HYMN 208

Victory

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Bob. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord. **Amen.**

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD.

For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 150, sung by the choir

chant: Gerre Hancock

Hallelujah!

Praise God in his holy temple; *
praise him in the firmament of his power.

Praise him for his mighty acts; *
praise him for his excellent greatness.

Praise him with the blast of the ram's-horn; *
praise him with lyre and harp.

Praise him with timbrel and dance; *
praise him with strings and pipe.

Praise him with resounding cymbals; *
praise him with loud-clanging cymbals.

Let everything that has breath *
praise the Lord. Hallelujah!

THE SECOND READING, read by Katie Judd and Sarah Judd

2 Corinthians 4:16-5:9

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling-- if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

So we are always confident; even though we know that while we are at home in the body we are away from the Lord-- for we walk by faith, not by sight. Yes, we do have

confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Lector The Word of the Lord.

People **Thanks be to God.**

HYMN 296, *please stand and join in singing*

Engelberg

THE GOSPEL

John 6:37-40

Deacon The Holy Gospel of our Lord Jesus Christ according to St. John.

People **Glory to you, Lord Christ.**

Jesus said to the people, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

Deacon The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Michael A. Bird

THE APOSTLE'S CREED, *all standing*

In the assurance of eternal life given at Baptism, let us proclaim our faith and say,

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Intercessor says

For our brother Bob, let us pray to our Lord Jesus Christ who said, “I am Resurrection and I am Life.”

God of mercy, Lord of life, you have made us in your image to reflect your truth and light: we give you thanks for Bob, for the grace and mercy he received from you, for all that was good in his life, for the memories we treasure today.

Lord in your mercy,

hear our prayer.

You promised eternal life to those who believe. Remember for good this your servant Bob as we also remember him. Bring all who rest in Christ into the fullness of your kingdom where sins have been forgiven and death is no more.

Lord in your mercy,

hear our prayer.

Your mighty power brings joy out of grief and life out of death. Look in mercy on all who mourn. Give them patient faith in times of darkness. Strengthen them with the knowledge of your love.

Lord in your mercy,

hear our prayer.

You are tender towards your children and your mercy is over all your works. Heal the memories of hurt and failure. Give us the wisdom and grace to use aright the time that is left to us here on earth, to turn to God and follow in Christ’s steps in the way that leads to everlasting life.

Lord in your mercy,

hear our prayer.

**Father of all, we pray to you for Bob,
and for all those whom we love but see no longer.**

Grant to them eternal rest.

Let light perpetual shine upon them.

**May his soul and the souls of all the departed,
through the mercy of God, rest in peace. Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

ANTHEM

Do not be afraid

Philip Stopford

Do not be afraid, for I have redeemed you, I have called you by your name; you are mine.

When you walk through the waters, I'll be with you; you will never sink beneath the waves.

When the fire is burning all around you, you will never be consumed by the flames.

When the fear of loneliness is looming, then remember I am at your side; when you dwell in the exile of a stranger, remember you are precious in my eyes. You are mine.

O my child, I am your Father, and I love you with a perfect love.

(Gerard Markland, based on Isaiah)

THE HOLY COMMUNION

PRESENTATION HYMN 618, *please stand and join in singing*

Lasst uns erfreuen

THE GREAT THANKSGIVING, PRAYER B

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

The Bronxville Eucharist

Philip Stopford

Ho - ly, ho - ly, ho - ly Lord, God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - sa - na in the high - est. Bless - ed is he - who
 comes in the name of the Lord. Ho - san - na in the high - est.

The congregation kneels as the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

mf

We re - mem - ber his death, we pro - claim his res - ur -
rec - tion, we a - wait his com - ing in glo - ry.

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. ✠ Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Philip WJ Stopford
(Bronsville, 2017)

A - men, A - men, A - - - men.

As the chimes ring, signaling the conclusion of the eucharistic prayer, please stand to join in saying the Lord's Prayer.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

AGNUS DEI

The Bronxville Eucharist

Philip Stopford

Lamb_ of God, you take a-way the sins of the world: have mer-cy on us. Lamb_ of
God, you take a-way the sins of the world: have mer-cy on us. Lamb_ of God, you
take a - way the sins of the world: grant_ us peace._____

INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God:
Behold what you are!

People **May we become what we receive!** *Saint Augustine, (I Corinthians)*

AT THE COMMUNION

Here at Christ Church we believe that our Risen and Glorified Lord is truly present to us in the sacramental forms of bread and wine.

All Baptized Christians are welcome to receive this sacramental gift at any celebration of the Holy Eucharist at Christ Church. Please come to the altar as directed by the ushers. Receive the bread in the palm of your outstretched hands. Then, receive the wine by drinking from the chalice as it is extended to you, or by touching the bread (wafer) lightly to the wine. If you require a gluten-free wafer, please tell the priest at the rail. If you are ill, please receive the bread alone and be assured that all the benefits of Communion are received.

Additionally, persons of faith or those who are seeking faith but are not yet prepared to receive the sacrament, are always welcome to worship with us and to come to the altar for a blessing as they feel God's urging. Simply cross your arms over your chest to inform the clergy of your desire. If your growing faith is awakening a desire for Baptism, please speak to one of the clergy. The Church always rejoices when new members are added to the Body of Christ.

Music at Communion

The Lord is my Shepherd from Requiem

John Rutter

HYMN 335, please stand and join in singing

I Am the Bread of Life

THE POSTCOMMUNION PRAYER

The following is said by the Celebrant

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. **Amen.**

THE COMMENDATION

THE RINGING OF THE CHIMES

Please be seated. The chimes will ring for each year of Bob's life. Then the urn will be honored with incense and asperged with holy water, echoing our baptism and marking this transition into the next phase of life with the company of heaven.

ANTHEM

I will lift mine eyes

Jake Runestad

I will lift up mine eyes unto the hills, from whence cometh my help. My help cometh from the Lord, which made heaven and earth. He will not suffer thy foot to be moved: he that keepeth thee will not slumber. Behold, he that keepeth Israel shall neither slumber nor sleep. The Lord is thy keeper: the Lord is thy shade upon thy right hand. The sun shall not smite thee by day, nor the moon by night. The Lord shall preserve thee from all evil: he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even for evermore. (Psalm 121)

The congregation stands, the clergy gather at the urn. The Celebrant then says

Into your hands, O merciful Savior, we commend your servant Bob.

Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light. **Amen.**

HYMN 671, please join in singing

New Britain

PRAYERS FOR CHURCH MUSICIANS

O God, whom saints and angels delight to worship in heaven: Be ever present with your servants who seek through art and music to perfect the praises offered by your people on earth; and grant to them even now glimpses of your beauty, and make them worthy at length to behold it unveiled for evermore; through Jesus Christ our Lord.

Amen.

All say together

**Bless, O Lord, us thy servants,
who minister in thy temple.**

Grant that what we sing with our lips,

we may believe in our hearts,

and what we believe in our hearts,

we may show forth in our lives.

Through Jesus Christ our Lord. Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CLOSING HYMN 287, *please join in singing*

Sine Nomine

THE DISMISSAL

Deacon Go in peace. The souls of all the faithful are in the hands of God.

People **Thanks be to God.**

ORGAN VOLUNTARY

Toccata from Symphony No. 5

CM Widor

Please join us for a reception in Taylor Hall

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